

The Real Charity

Xian Sheng's Video
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39.49min -42.50min

Please visit <https://youtu.be/Jn8SgczOibA>

Did you fast in the first and fifteenth this month? If you do, you are eligible to donate RM3. Is there anyone who is commissioned to collect this RM3?

(A sister replied: Sis Wong Chew Peng collects!)

Did they hand in the donation *(after fasting)*? I do hope you have done so! You must remember *(you have to understand)* your donation is your participation in good deed.

If you've forgotten in handing in the donation *(for each fasting)* then you have no share in our joint donation to charity bodies, how do you entitle merit while omitted in handing in your donation?

For charity you have to perform fasting and only eligible to contribute donation *(RM3 per fasting day)*. Indeed, your donation resulting from your fasting is the real charity. Otherwise, if

you were queried after your demise “what good have you done” in life? You say: “Yes, I gave two hundred, I donated five hundred.” Those are worthless in spiritual value.

Today, you have to understand, when one is passed away, money is useless to him/her regardless of his/her earlier contribution (*donation disposition by Will or Testament*) of three hundred, five hundred. Do not conceitedly misconstrue or presume merit worthiness in your donation instead it is the divine law of nature (*spiritual merit system*) computes the spiritual worth. Do not claim you have donated five hundred or one thousand. Even your donation is one thousand that would wither (*spiritually*) in comparison to those who fast and donate RM3, because donation from fasting (*abstain from food & drink*) is incomparably far better in spiritual value than those who didn't fast but donated one thousand.

Why? Because the difference is those who had fasted for 24 hours donate for spiritual reason while those who Did Not fast for 24 hours, their donations are solely for mundane reason. RM3 contribution is spiritual donation of which raised by fasting 24 hours. “If you didn't fast, don't donate these RM3 and we would not accept anyway”. These monies (*accumulated fund from fasting*) not for internal spending, instead all must go to charitable cause. I hope all of you would fast and pay your dues.

When we donate to the home for the disabled, you have a part in it.

But some followers handed in the donation two years after their fasting, they accumulate the donation for two years instead of handing in timely; so when they say that they had donated to the disabled, do they play a part in that? Do they? No, they don't!

Citing an example, when we donate fasting money to the disabled, and they think they have a share in it but the reality is otherwise (*despite they fast before we render the donation but didn't hand in the fasting money*). One shouldn't have such misconception due to his/her default in handing in fasting money on time.

Regardless if one fasts regularly but if the money handed-in in the following year, the money will be added into next outgoing donation in the following year. For example, if the donation is made to old folks' home this year, his/her money made part of this donation. Reason owes to his/her default in handing in the fasting money in the preceding year but only handed-in in the prevailing year.

Likewise, if we donate to the disabled this year, his/her share is not included; but will be part of the donation to the home for the blind next year, the year when he/she handed in his/her fasting money. Such mechanics of contribution must to be made clear to all of you, to avoid any confusion.

Glossary

*Fasting must be the prerequisite criteria
in charitable deeds to invoke its true meaning as charity.*

*In the realm of afterlife,
money is of absolute valueless.*

*The spiritual worth in your donation
of one thousand ringgit is no comparison
to RM3 donated by a person who fast 24 hours.*

*Donations derive from fasting does carry
spiritual value by nature compared to donations
without fasting, of which is a mundane act.*

*We must not misappropriate fasting fund
and all shall be allocated for charitable purposes.*

*Despite fasting has been accomplished but if the fasting money is
handed-in in the following year, it will be placed in the subsequent
outgoing donation year and not in the current year.*